NEVADA STATE BOARD of DENTAL EXAMINERS



EMPLOYMENT COMMITTEE TELECONFERENCE MEETING

WEDNESDAY DECEMBER 15, 2021
6:00 p.m.

PUBLIC BOOK

Agenda Item 4 (a): NRS 631.190; NRS 622.220

NRS 631.190 Powers and duties. [Effective January 1, 2020.] In addition to the powers and duties provided in this chapter, the Board shall:

- 1. Adopt rules and regulations necessary to carry out the provisions of this chapter.
- 2. Appoint such committees, review panels, examiners, officers, employees, agents, attorneys, investigators and other professional consultants and define their duties and incur such expense as it may deem proper or necessary to carry out the provisions of this chapter, the expense to be paid as provided in this chapter.
- 3. Fix the time and place for and conduct examinations for the granting of licenses to practice dentistry, dental hygiene and dental therapy.
 - 4. Examine applicants for licenses to practice dentistry, dental hygiene and dental therapy.
 - 5. Collect and apply fees as provided in this chapter.
- 6. Keep a register of all dentists, dental hygienists and dental therapists licensed in this State, together with their addresses, license numbers and renewal certificate numbers.
 - 7. Have and use a common seal.
- 8. Keep such records as may be necessary to report the acts and proceedings of the Board. Except as otherwise provided in NRS 631.368, the records must be open to public inspection.
- 9. Maintain offices in as many localities in the State as it finds necessary to carry out the provisions of this chapter.
 - 10. Have discretion to examine work authorizations in dental offices or dental laboratories.

[Part 4:152:1951; A <u>1953, 363</u>] — (NRS A <u>1963, 150</u>; <u>1967, 865</u>; <u>1993, 2743</u>; <u>2009, 3002</u>; 2017, 989, 2848; 2019, 3205, effective January 1, 2020)

NRS 622.220 Conditions and limitations regarding employment of person as executive director or executive secretary or in similar position. If a regulatory body employs a person as an executive director or executive secretary or in a position with powers and duties similar to those of an executive director or executive secretary, the person:

- 1. Must possess a level of education or experience, or a combination of both, to qualify the person to perform the administrative and managerial tasks required of the position; and
 - 2. Must be a resident of this State;
- 3. Must not be employed by another regulatory body as an executive director or executive secretary or in a position with powers and duties similar to those of an executive director or executive secretary; and
 - 4. Must not be the immediate relative of:
 - (a) A member or employee of the regulatory body; or
 - (b) A licensee of the regulatory body.

(Added to NRS by 2003, 1186; A 2017, 2844)

Agenda Item 4 (a): Unclassified Position Announcement



6010 S. Rainbow Blvd., Bldg. A, Ste.1 • Las Vegas, NV 89118 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

Unclassified Position Announcement

Nevada State Board of Dental Examiners

Position Title: Executive Director

Position Status: Full-time

Gross Salary: Salary range, DOE: \$110,000 - \$135,000 (Employee-Employer Paid PERS)

Location: Las Vegas. Travel throughout Nevada is required.

<u>Position</u>: Unclassified position entitled to standard state benefits; serves at the will of the Nevada State Board of Dental Examiners. The position is funded through profession licensing fees.

Position Summary/Scope of Work: Report to the Nevada State Board of Dental Examiners, this unclassified position is responsible for the day-to-day administrative operation of the Board office. The Executive Director is expected to facilitate and ensure the logistics of: Board meetings, agendas, meeting minutes, Board budgets, interim and yearly Board financials, state audits, employee payroll, employee benefits, outside contracts, calibration of Infection Control and Anesthesia Inspectors, compliance with NRS and NAC Chapter 631, notifying Board members of legislative matters, licensure application process, present to Board members Advisory Opinion and Declaratory Judgement requests, acting as a liaison to state agencies (PERS, PEBP, Purchasing, Attorney General and Legislative Counsel Bureau), the execution of suspensions/revocations/subpoenas, yearly reviews of all Board forms and applications, all complaints are efficiently handled by the Board, monitoring of stipulation agreements (payments, CE's, daily logs), confirming CE's pursuant to stipulation agreements, attending AADA and AADB meetings, LCB quarterly reporting and to all State Agencies, reporting to NPDB, reports to Interim Finance, Secretary of State, State Controllers and State Archives, attending Informal Hearings and acting liaison to the Board's licensing software vendor. This position requires the use of standard office equipment, ability to communicate in person and over the telephone. Further, the position may have direct supervisory responsibilities over Board staff. The selected candidate may not concurrently work for another employer, possess any other employment, or be engaged in private professional practice.

<u>Minimum Education & Licenses Required</u>: A minimum of an accredited four-year college or university degree, preferably with some legal and/or administrative and/or management components.

<u>Preferred Experience</u>: Preferred applicants will possess a valid Nevada bar license at the time of appointment. Preferred applicants will possess experience in understanding statutes, rules, regulations and their implementation. Preferred applicants will have experience in reviewing documents for accuracy and applying the terms of those contracts.

Unclassified Position Announcement – Executive Director Nevada State Board of Dental Examiners Page 2

<u>Skills Required</u>: Applicants must demonstrate proficiency in the interpretation and implementation of NRS rules and NAC regulations in Chapter 631. Applicants must be skilled in verbal and written communications, planning, computer software, prioritizing and executing deadlines without need for supervision. Applicants must be highly professional, well-organized and self-motivated.

<u>Note</u>: This position announcement lists the major duties and requirements of the job and is not all-inclusive. The successful applicant will be expected to perform additional job-related duties and may be required to have or develop additional specific job-related knowledge and skills.

Interested applicants must submit their cover letter, resume, completed application form, and a list of three professional references no later than **October 29, 2021** to:

Nevada State Board of Dental Examiners C/O Dr. David Lee (Employment Committee Chairman) 6010 S Rainbow Blvd Ste A-1 Las Vegas, NV 89118

Fax: (702) 486-7046

Email: nsbde@dental.nv.gov

Agenda Item 4 (a) (1): Robert D Rourke, Esq



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Fax: (702) 486-7046

Email: nsbde@dental.nv.gov



Employment Application

		Executive D	Director Position	on – Applic	ant Inforn	nation		
Full Name	: Rourke		Robe	-t		D.	Date:	10/26/2021
۸ ddraca.	Last		First			M.I.		
Address:	Street Addres	s				Aparti	ment/Unit #	
	City					State		ZIP Code
Phone:	City (E	E-mail Addre	ss:	State		ZIP Code
Date Avail	able:	Social S	Security No.:			Desired Sa	lary: \$	within posted range
Position A	pplied for:	iu ll- tim e Deput y C	en er al C ou ns e	Executive	Director			
Are you a	citizen of the U		YES NO			rized to wo	rk in the U	.S.? YES NO
Have you	ever worked for	r this company?	YES NO		nen?			
Have you	ever been conv	victed of a felony?	YES NO					
If yes, exp	lain:	·						
•			E	ducation				
Undergraduate			Addre					
College/Unive				YES	NO .	D	lumia Das	
From: Law		1002	Did you gradua				Juris Doo	
School/College	•	of Miami, Schoo	ol of Law ^{Addre}	YES	NO		•	Florida 33146
From: 1	1984 т	^{o:} 1988	Did you gradua	te?		•	3BA: Fina Qouble <u>M</u>	ince and Int'l Business
Other:	Florida Interi	national Universi	ity Addre	ss: 1120 YES	00 SW 81	th Street,	Miami, F	L 33199
From:	Т	ō:	Did you gradua			Degree:		
				w License				
Please list	t all states whe	ere you have beer	issued a law li	<i>cense and l</i> License	icense info	ormation:		
State:	Nevada			Number:	5757	•		
Issue Date	_a . 1995		License St	atus (Active, I	nactive etc.). Actival	e the license in	n good standing: Yes or No Yes
10000 Date			LIGOTISC OF	atas (Active, I	riactive, etc.,	ACIIVE	s the licerise ii	1 good standing. Tes of No Yes
State:	Florida			License Number:	0978	167		
Issue Date		999	License St	atus (Active, I			sthe license in	n good standing: Yes or No
State:				License Number:				
Issue Date	e:		License St	atus (Active, I	nactive, etc.): ı	s the license ir	n good standing: Yes or No

Employment History

Company: Rourke Law Firm	Phone: (702) 743-5310					
Address: 4575 Clay Peak Drive, Las Vegas, NV 89129	Supervisor: Robert Rourke					
Job Title: Attorney						
Responsibilities: Please see attached CV						
From: 2006 To: Current Reason for Leavin						
	ES NO					
Company: Earley Rourke	Phone: (702) 388-0113					
Address: 7201West Lake Mead Blvd., Las Vegas, Nevada 89128 Supervisor: Kerry Earley, Esq.						
Job Title: Attorney						
Responsibilities: Please see attached CV						
From: 2000 To: 2006 Reason for Leavin	ng: Opened my own firm.					
	ES NO TO TO THE PROPERTY OF TH					
Company: Earley Savage	Phone: (702) 388-0113					
Address: 7201 West lake Mead Blvd., Las Vegas, NV 89	Supervisor: Kerry Earley, Esq.					
Job Title: Attorney						
Responsibilities: Please see CV						
From: 1995 To: 2000 Reason for Leaving: Named partner with new firm.						
	ES NO '					
Military Se						
Branch: None	From: To:					
Rank at Discharge:	Type of Discharge:					
If other than honorable, explain:						
Disclaimer and	Signature					
I certify that my answers are true and complete to the best of my knowledge.						
If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.						
Signature: /s/ Robert D. Rourke, Esq.	Date: 10/26/2021					
·						



October 29, 2021

Nevada State Board of Dental Examiners

C/O Dr. David Lee (Employment Committee Chairman)

6010 S. Rainbow Blvd. Ste. A-1 Email: nsbde@dental.nv.gov

Dear Dr. Lee:

Attached hereto is my application and curriculum vitae for consideration for the position of Executive Director with the Nevada State Board of Dental Examiners. I look forward to the opportunity to meet with you, and the hiring committee, to discuss my qualifications. I welcome the opportunity to serve our community.

I am a long-term Nevada resident and lawyer with a practice focused on health care law. I have 25 years of experience in District Courts throughout Nevada representing health care practitioners and litigating statutory language. Since 1997, I have represented health care practitioners and other licensed professionals before various licensing boards in Las Vegas and Reno. I have a solid understanding of due process rights and the role professional boards have in ensuring public health. I also have extensive experience dealing with quality assurance committees and practitioner fair hearings.

I have a thorough understanding of the legislative process having been a registered lobbyist for various health care clients. Since 2001, I have worked to secure and expand health care related tort reform. I have testified before several legislative committees in support of proposed changes to the Nevada Revised Statutes and Nevada Administrative Code which I drafted. I have also tracked legislation and reported to clients about the potential impact of pending changes. I understand how to interpret Nevada Revised Statutes and Nevada Administrative Codes and regulatory schemes. In addition to my legal experience, I have extensive experience leading staff and co-workers while successfully managing a law firm that employed over 35 people.

Outside of my professional career, I enjoy the outdoors and have been active in Scouting for over a decade. In my time as an Assistant Scoutmaster and as Scoutmaster for Troop 912, I have had the honor of leading 53 young men to the rank of Eagle Scout, including my own two sons.

Please feel free to contact

for professional references.

Again, thank you for your time and consideration. I look forward to meeting with you.

Sincerely,

/s/ Robert D. Rourke, Esq.

ROBERT D. ROURKE, ESQ.

STRENGTHS

- People Skills
- Writing Skills
- Public Speaking
- Personnel Management
- Structural/Organization Skills
- Statutory Construction and Interpretation
- Legislative Process
- Pre-legislative session strategy
- Problem Solving and Resolution
- Strategic Planning
- Fair Hearings
- Quality Assurance Committees
- Litigation Management

EMPLOYMENT EXPERIENCE

ROURKE LAW FIRM Founding Partner

September 2006 - Current Las Vegas, Nevada

Mr. Rourke is the founding partner and lead trial attorney for Rourke Law Firm. Mr. Rourke's primary focus is representing health care providers in both litigation and administrative matters. Rourke Law Firm's clients include doctors, nurses, hospitals, specialty hospitals, skilled nursing facilities, as well as other professionals throughout the State of Nevada. Over the last 26 years, Mr. Rourke has assisted health care practitioners obtain favorable verdicts in complex multimillion-dollar malpractice actions including wrongful death claims. Mr. Rourke's practice includes representation of licensed professionals before the Nevada State Board of Medical Examiners, the Nevada State Board of Nursing, the Nevada State Board of Optometry, the Nevada State Board of Pharmacy, the Nevada Board of Examiners for Long Term Care Administrators, and the Nevada State Board of Architecture, Interior Design and Residential Design.

Mr. Rourke has also actively participated in the legislative process by providing lobbying services for various health care providers. He has drafted statutory language as well as testified before legislative committees in support of proposed changes to the Nevada Revised Statutes and Nevada Administrative Code. Mr. Rourke understands the legislative process.

EARLEY ROURKE Named Partner 2000-2006 Las Vegas, Nevada

In addition to handling his own case load, Mr. Rourke managed the firm's lease agreements, operations, staff, and new client development.

EARLEY SAVAGE Attorney 1995-2000 Las Vegas, Nevada

Public Book Employment Committee Meeting Page 15

As a litigation attorney, Mr. Rourke handled a wide-variety of health-care related cases from medical and dental malpractice actions to pharmacy medication mis-fills. In addition to his litigation practice, Mr. Rourke provided legal services related to Fair Hearings, Quality Assurance Committees, Medicare and Medicaid inquiries, and billing issues for large hospitals, specialty hospitals, surgical centers, group practices, and individual practitioners. Mr. Rourke drafted various legal documents, including but not limited to, leases, contracts, admission packages, consent and treatment forms, releases, HIPPA compliance forms, and press responses. Mr. Rourke developed strong and succinct writing skills while drafting legal pleadings, stipulations, and binding agreements.

ROURKE & ASSOCIATES Vice-President and General Counsel

1992-1995 Miami, Florida

Mr. Rourke was the consulting firm's Vice-President and was responsible for all day-to-day operations. His job duties included all aspects of managing the business, including finances, operations, reporting and compliance. Mr. Rourke also assumed the duties of general counsel upon passing the Florida Bar in 1993.

UNIVERSITY OF MIAMI Graduate Assistant to Provost/Dean of Students

1990-1992 Miami, Florida

Mr. Rourke was responsible for prosecuting all minor and major disciplinary actions brought against students at the University of Miami before the Honor Council. Mr. Rourke's responsibilities also included preparing monthly reports for the Dean of Students and Provost. Mr. Rourke chaired committees responsible for recommending updates to the University of Miami's policies and procedures as well as the Student Rights and Responsibilities Handbook.

EDUCATION

Juris Doctorate, 1992

University of Miami School of Law

Coral Gables, Florida

Member of the State Bar of Nevada since 1995

Admitted to practice in the U.S. District Court, District of Nevada since 1996

Member of the Florida Bar between 1993-1999

Bachelor of Business Administration, 1988

Dual Major: Finance and International Business

Florida International University

Miami, Florida

COMPUTER SKILLS

Computer proficient with Microsoft Office, Adobe Acrobat, and other software.



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF SUBJECT IN NSBDE PROCEEDINGS

Pursuant to NRS 281A.230, the Nevada State Board of Dental Examiners ("NSBDE") Employment Committee ("Committee") will be considering interviews for certain qualified persons for referral to the NSBDE for possible appointment to the position of Executive Director, which applications and appointment will be considered in a notice public meeting. Pursuant to NRS 241.033, in order to hold a meeting to consider the professional competence of any applicant, the Commission must provide notice to that person of the time and place of the meeting in compliance with such statutory provisions. The undersigned hereby knowingly and voluntarily waives his/her rights to personal written notice required under NRS 241.033(1) to permit the Committee and/or NSBDE to consider his/her qualifications, competence, and character to hold the position of Executive Director of the NSBDE, at the following public meetings or meeting to be noticed in the future:

1. Committee public meeting to be held on **Wednesday**, **December 8**, **2021**, starting at **6:00 p.m**.

The December 8, 2021 Committee meeting will be held entirely via videoconference, and the notice/posted agenda will be provided to you and posted on the NSBDE website, dental.nv.gov. Furthermore, notice is provided to the undersigned that he/she may at any time withdraw both this waiver and related application for appointment to the position of Executive Director; however, once the agenda is posted for the applicable meeting, it will identify the names of each of the applicants unless a withdrawal is received prior to the deadline for posting the agenda.

Dated this Zaday of Daniel, 2021.

By: Roset Robekt

(Print Name)

Agenda Item 4 (a) (2): Hardeep Sull



Employment Application

Nevada State Board of Dental Examiners

		Deputy Ger	ieral Counsel Po	sition – Applican	t Information	
Full Name:	Sull		Hardeep		Date	10/28/2021
Address:	Last		First		M.i.	
	Street Addres	es			Apartment/Unit	#
Phone:	City		E-n	nail Address:	State	ZIP Code
Date Availab	ole: To Be [Determine \$ ocial \$	Security No.:		Desired Salary: \$	135,000
Position App	olied for: F	Full-time Deputy G	ienerai Counsel YES NO			VEQ. NO
Are you a cit	tizen of the U	nited States?	⊠ □	If no, are you auth	orized to work in the	U.S.?
Have you ev	er worked for	r this company?	YES NO	If yes, when?		
Have you ev	er been conv	victed of a felony?	YES NO			
If yes, explai	in:					
Undergraduate College/Universit	_{ly:} Norwich I	Law School	Address	: Norwich, Unite	d Kingdom	
From: 1994	Т	- _{o:} 1997	Did you graduate?	YES NO	Degree:LL.B with I	Honors
Law Unive School/College:	ersity of Min	nesota	Address	Minneapolis, N	MN	
From:2002	Т	o: 2003	Did you graduate?	YES NO	Degree: Masters in	Law
Other: Sin	non Fraser	University	Address	•	nada	
From: 19	88 ^T	o: 1993	Did you graduate?	YES NO	Degree: Bachelo	r of Arts
Please list a	all states whe	ere you have been	issued a law lice	nse and license in	formation:	
State: Nev	ada State E	3ar		License Number: 12108		
Issue Date:	2010			us (Active, Inactive, etc	c.): Is the license	in good standing: Yes or No
			<i>F</i>	Active License	Yes_	
State:				Number:		
Issue Date:			License Statu	IS (Active, Inactive, etc	c.): Is the license	in good standing: Yes or No
State:				License Number:		
Issue Date:			License Statu	IS (Active, Inactive, etc	c.): Is the license	in good standing: Yes or No

Company: Sull and Associates, PLLC	Phone: (702) 953-9500				
Address: 3373 Howard Hughes Parkway	Supervisor: Self				
Job Title: Managing Attorney					
Responsibilities: Drafting and interpreting law,compliance,advo	ocating,sales, managing people.				
From: 2010 To: present Reason for Leaving: N/					
May we contact your previous supervisor for a reference?	NO CONTRACTOR OF THE CONTRACTO				
Company:	Phone: ()				
Address:	Supervisor:				
Job Title:					
Responsibilities:					
From: To: Reason for Leaving:					
	NO				
Company:	Phone: ()				
Address:	Supervisor:				
Job Title:					
Responsibilities:					
From: To: Reason for Leaving:					
	NO				
Military Service					
Branch:	From: To:				
Rank at Discharge: Type of I	e of Discharge:				
If other than honorable, explain:					
Disclaimer and Signatur	re				
I cortify that my answers are true and complete to the best of					
I certify that my answers are true and complete to the best of my knowledge. If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.					
Signature: H. Sull	Date: 10/28/2021				



3753 Howard Hughes Parkway Suite 200 Las Vegas, Nevada 89169 Telephone No. (702) 953-9500 Facsimile No. (702) 297-6595 www.sullglobal.com

October 27, 2021

Nevada State Board of Dental Examiners c/o Dr. David Lee (Employment Committee Chairman) 6010 S Rainbow Blvd. Ste A-1 Las Vegas, Nevada 89118

Dear Mr. Lee,

I was very excited to see the listing for the position of Executive Director of the Nevada State Board of Dental Examiners, especially since my legal career began in the Dental Field. As an Attorney, I am well suited for this position since it requires knowledge and compliance of the NRS and NAC Chapter 631, facilitating and ensuring the various logistics that are required to make this role just, neutral, and independent.

As a business owner of a law firm, I am able to execute agendas, budgets, audits, payroll, notify the Board of legislative matters, licensure application process, present to Board members Advisory Opinion and Declaratory Judgement requests, acting as a liaison to state agencies, the execution of suspensions, revocations, subpoenas, yearly reviews of all Board forms and applications, all complaints are efficiently handled by the Board, monitoring of stipulation agreements, confirming CE's pursuant to stipulation agreements, attending AADA and AADB meetings, LCB quarterly reporting and to all State Agencies, reporting to NPDB, reports to Interim Finance, Secretary of State, State Controllers and State Archives, attending informal Hearings and acting liaison to the Board's licensing software vendor.

I am well suited to this position as I hold, a Law Degree, a Master's in Law, and a Bachelor of Arts Degree. I am an avid learner and a detail-oriented person who enjoys working with people. I draft and review legal documents on a constant basis.

My verbal and written skills are excellent and professional. Lastly, I am a deadline oriented individual and very motivated to move a mission.

I look forward to discussing the Executive Director position and my qualifications with you in more detail. I'm available to talk at your convenience. I'll be in touch next week to follow up and make sure you have received my application.

Thank you for time and consideration.

Sincerely,

Hardeep Sull Esquire

Hardes Auf

Encl.

HARDEEP SULL

Also known as "DEE"

AD	DR.	ESS
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Office: 3753 Howard Hughes Parkway, Suite 200 Las Vegas, NV, 89169 Phone: (702) 953-9500 Mailing Address: Mobile:

E-Mail:

PROFILE

- ☐ Licensed Attorney in Nevada
- ☐ Admitted to The Nevada Supreme Court, The Ninth Court of Appeals, Federal District Court of Nevada, the Federal District Court of Appeals, The Tenth District Court of Appeals
- ☐ Extensive experience in Human Rights and International law.
- □ Extensive experience in Immigration Law and collateral issues (criminal, employment and family law).
- □ Knowledge of Immigration litigation, Federal Court Litigation, Appellate cases, family-based visas, employment visas, I-9 Compliance, Consular processing, Asylum, Entertainment Visas, Waivers and Global Relocation.
- □ Knowledge of NRS and NAC Chapter 631

EXPERIENCE

- □ Current Elected Director of the American Immigration Lawyers Association (AILA)
- □ Current Clark County Commissioner of the Asian American Pacific Islander Community (AAPI)
- □ Current Vice Chair of ABA's Immigration and Nationality Section's Conference/CLE/Webinar Programs
- □ Current member of the National CBP Liaison Committee.
- □ Current Vice Chair of Policy for the Immigration Nationality Section (ABA).
- Current Member of the AILA Virtual Midwinter Conference for the Practice Management Track
- Past Chair of the Nevada Chapter of the American Immigration Lawyers Association.
- ☐ Past Vice Chair of International Refugees; American Bar Association.
- ☐ Past Steering Committee Member of the Global Migration Section.
- □ Steering Committee Member of Immigration and Nationality Committee, American Bar Association.
- ☐ Pro Bono Liaison for the American Immigration Lawyer's Association, local Chapter.
- ☐ Edited several publications for the American Immigration Lawyer's Association.
- □ Past Member of the Annual Conference Committee and local Conference Committee.
- □ USCIS Liaison for the American Immigration Lawyer's Association, local chapter.
- □ Wrote the *Study Guide: The Rights of Indigenous Peoples* for the University of Minnesota Human Rights Center.
- Co-counseled with criminal counsel on various immigration clients in representing and advocating their unique position within the judicial system.
- □ Liased between various agencies of the government and advocacy with Governmental Represents.
- Counsel clients on immigration issues and civil rights issues.
- ☐ Former Law Clerk of the Dental Implant Institute

EDUCATION

Masters in Law University of Minnesota Law School, Minneapolis, Minnesota

Private International Law Hague Academy of International Law, Den Haag, Netherlands

LL.B with Honors

University of East Anglia, Norwich, United Kingdom

Comparative and International Program
Cornell/Sorbonne Summer Institute of Comparative and International Law, Paris France

Bachelor of Arts Simon Fraser University, Burnaby, Canada

AFFILIATIONS

- ☐ International Bar Association
- □ American Bar Association
- ☐ Elected Director of the American Immigration Lawyer's Association
- ☐ Global Migration Action Group
- ☐ State Bar of Nevada
- □ Board Member of the Southern Nevada Women's Association
- □ Nevada Immigration Coalition
- ☐ Clark County Bar Association
- ☐ Federal Bar Association



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Pursuant to NRS 281A.230, the Nevada State Board of Dental Examiners ("NSBDE") Employment Committee ("Committee") will be considering interviews for certain qualified persons for referral to the NSBDE for possible appointment to the position of Executive Director, which applications and appointment will be considered in a notice public meeting. Pursuant to NRS 241.033, in order to hold a meeting to consider the professional competence of any applicant, the Commission must provide notice to that person of the time and place of the meeting in compliance with such statutory provisions. The undersigned hereby knowingly and voluntarily waives his/her rights to personal written notice required under NRS 241.033(1) to permit the Committee and/or NSBDE to consider his/her qualifications, competence, and character to hold the position of Executive Director of the NSBDE, at the following public meetings or meeting to be noticed in the future:

1. Committee public meeting to be held on **Wednesday**, **December 8**, **2021**, starting at **6:00 p.m**.

The December 8, 2021 Committee meeting will be held entirely via videoconference, and the notice/posted agenda will be provided to you and posted on the NSBDE website, dental.nv.gov. Furthermore, notice is provided to the undersigned that he/she may at any time withdraw both this waiver and related application for appointment to the position of Executive Director; however, once the agenda is posted for the applicable meeting, it will identify the names of each of the applicants unless a withdrawal is received prior to the deadline for posting the agenda.

Dated this 2 day of December 2021.

By: Harderp Sull

(Print Name)